

## ANGLOPHONE EAST READERS' SHOWCASE 2015

**TEACHER/STUDENT HANDBOOK** 

## CONTENTS

## In this handbook you will find:

- project rules and guidelines
- $\circ$  a timeline
- a planning guide for projects (storyboard or digital format) in the fiction category
- a planning guide for projects (storyboard or digital format) in the non-fiction category
- o a list of websites offering printable graphic organizers
- a student checklist for projects (storyboard or digital format) in the fiction category
- a student checklist for projects (storyboard or digital format) in the non-fiction category
- o a form to be used for identifying projects
- tips, instructions, and helpful websites for students creating multimedia posters on Glogster
- a glossary of terms

## **Rules and Guidelines**

- 1. Groups and families must not exceed three people.
- 2. Book selection must be age appropriate to students.
- A standard tri-fold project board that unfolds to be no more than 36" W X
   48" H or multimedia Glogster poster on personal laptop is to be used.
- 4. Items on boards may be handwritten or typed.
- 5. Presentations must be students' original work.
- 6. Storyboards and Glogster posters should be colorful and interesting.
- 7. Students' names, category, ELA teacher's name, grade level, and school must appear on the back of the storyboard or at the end of the presentation.
- 8. Students are encouraged to use props and/or costumes as appropriate.
- 9. No electrical cords allowed with storyboards.
- 10. Images used from internet sources must be properly cited .

## <u>Timeline</u>

School Registration

September 30, 2014

School Projects Due

by December 5, 2014

School Judging

by December 19, 2014

Winners' Names to Mentors

by January 16, 2015

Showcase at Crandall University

February 20, 2015

#### **FICTION**

There are three category options for presenting a fictional text:

- individual
- group/family (no more than three members)
- digital

## PLANNING GUIDE

| • | Title (remember to underline or use italics):   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| • | Author's Name:  |  |  |  |  |  |
| • | Illustrator (not all books have illustrators):  |  |  |  |  |  |
| • | Publisher (usually found at the bottom of the title page):  |  |  |  |  |  |
| • | Publication Date (usually found on the back of the title page):                                     |  |  |  |  |  |
| • | Setting – when:, where:   |  |  |  |  |  |
| • | Author's Purpose (could be to entertain, to inform, to persuade, or some combination of the three): |  |  |  |  |  |
| • | Tone or Mood (how the author wants the reader to feel):   |  |  |  |  |  |
| • | Main Characters (focus on three and write a short description of each one):                         |  |  |  |  |  |
|   | 1   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   | 2.  |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   | 3.  |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |

#### PLANNING GUIDE CONTINUED

- Conflict (the **main** problem in the story):
- Solution/Resolution (of the conflict):
- Plot Summary (do not retell the entire story do include the main characters):

• Theme Statement (the message the author wants to convey in the story):

Now you are ready to design your storyboard or digital poster! Be creative and remember that you are encouraged to use props and/or costumes to support your presentation.

#### **NON-FICTION**

There are three category options for presenting a non-fiction text:

- individual
- group/family (no more than three members)
- digital

#### PLANNING GUIDE

- Title (remember to underline or use italics): \_\_\_\_\_\_
- Author's Name: \_\_\_\_\_\_
- Illustrator (not all books have illustrators): \_\_\_\_\_\_

Publisher (usually found at the bottom of the title page): \_\_\_\_\_\_

- Publication Date (usually found on the back of the title page): \_\_\_\_\_\_\_
- Before Reading Prediction Based on what I already know about the topic of my book, I
  predict that I will learn the following:
- After Reading Prediction After reading my book, I predict that the following will happen next as a result of this event:
- Information for Graphic Organizer and Summary topic:

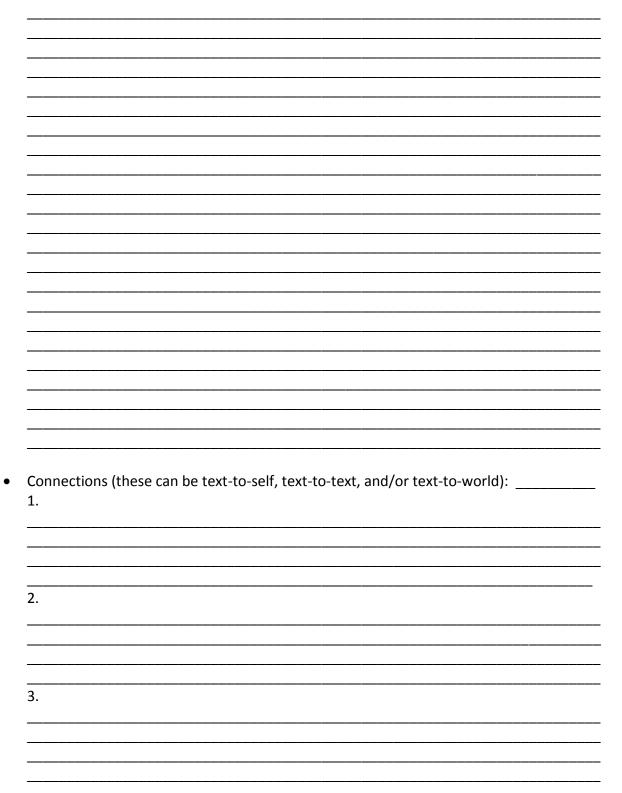
| important details: |  |  |
|--------------------|--|--|
|                    |  |  |
| important events:  |  |  |

problems: \_\_\_\_\_

other information I want to include in my summary or graphic organizer:

### PLANNING GUIDE CONTINUED

• Summary (remember to use your own words):



#### PLANNING GUIDE CONTINUED

- Author's Purpose (could be to entertain, to inform, to persuade, or some combination of the three):
- Structure of Text/Genre (could be instructional, explanatory, report, discussion, opinion or relate):
- Follow-up Questions for the Author: 1. \_\_\_\_\_\_
  - 2.

Now you are ready to design your storyboard or digital poster! Be creative and remember that you are encouraged to use props and/or costumes to support your presentation.

#### **Graphic Organizers**

A graphic organizer is a visual display or picture of information. You must include a graphic organizer summarizing the important information/ideas in your non-fiction text. Have fun and be creative! Here are some websites where you can find printable graphic organizers.

Read Write Think <a href="http://readwritethink.org/materials/bio\_cube/">http://readwritethink.org/materials/bio\_cube/</a>

edHelper http://www.edhelper.com/teachers/graphic\_organizers.htm

The Houghton Mifflin Education Place http://www.eduplace.com/graphicorganizer/

Education Oasis http://www.educationoasis.com/curriculum/graphic\_organizers.htm

#### **Connections**

There are primarily three types of connections students can make while reading: text-to-self, text-to-text, and text-to-world. When making a **text-self** connection, students are often reminded of some event that occurred during their life or make a connection between an event they have participated in that is similar to that in the story. In **text-text**, students are reminded of another piece of written material that is similar to the story they are reading. In **text-world**, students relate the events in the book to a current event.

## READERS' SHOWCASE PROJECT CHECKLIST – FICTION

#### My project includes:

\_\_\_\_\_ Title of Book

- \_\_\_\_ Author's Name
- \_\_\_\_\_ Illustrator (if applicable)
- \_\_\_\_\_ Publisher and Publication Date
- \_\_\_\_\_ Main Characters the 3 most important to the story
- \_\_\_\_\_ Setting where and when
- \_\_\_\_\_ Plot Summary overview of most important events and characters
- \_\_\_\_\_ Conflict the main problem in the story
- \_\_\_\_\_ Solution or Resolution how the problem is resolved
- \_\_\_\_\_ Author's Purpose why the author wrote the story (to entertain, inform, and/or persuade)
- \_\_\_\_\_ Tone or Mood how the author wants the reader to feel
- \_\_\_\_\_ Theme Statement the message the author wants to convey

#### Layout:

- o information is organized in a logical fashion
- o there is a good balance between white space and text/visuals

#### Creativity:

- project is original
- o project demonstrates imagination
- o unique materials are used to express ideas

#### **Quality of Project:**

- o project follows the guidelines
- o project is durable and will last throughout the competition without physical support

#### **Thoroughness of Written Information:**

- o project captures the most important information
- o project captures the concept/point the author made in the book

#### Interest Evoked:

- o project demonstrates student's ability
- o project encourages others to read the book
- o project attracts others and makes them interested in the work

# READERS' SHOWCASE PROJECT CHECKLIST – NON-FICTION

#### My project includes:

- \_\_\_\_\_ Title of Book
- \_\_\_\_ Author's Name
- \_\_\_\_\_ Illustrator (if applicable)
- \_\_\_\_\_ Publisher and Publication Date
- \_\_\_\_\_ Before and After Predictions (based on events and facts presented)
- \_\_\_\_\_ Structure of Text/Genre (discussion, report, explanatory, opinion, instructional, relate)
- \_\_\_\_\_ Summary overview of most important ideas and information
- \_\_\_\_\_ Graphic Organizer to capture the main idea and/or points important to the book
- \_\_\_\_\_ Connections (text-to-self, text-to-text, and/or text-to-world)
- \_\_\_\_\_ Author's Purpose why the author wrote the story (to entertain, inform, and/or persuade)
- \_\_\_\_\_ Follow-up Questions for the Author

#### Layout:

- o information is organized in a logical fashion
- o there is a good balance between white space and text/visuals

#### Creativity:

- o project is original
- o project demonstrates imagination
- o unique materials are used to express ideas

#### **Quality of Project:**

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#### **Thoroughness of Written Information:**

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#### Interest Evoked:

- o project demonstrates student's ability
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## **IDENTIFY YOUR PROJECT**

Fill out the form below. Cut and paste it onto the back of your storyboard.

If your name is on the front of your storyboard, or on any of your props, your project will be disqualified.

| Name:              |              |             |
|--------------------|--------------|-------------|
| Category: (Circle) | Fiction      | Non-fiction |
| Individual         | Group/Family | Digital     |
| School:            |              |             |
| Grade:             |              |             |

## GLOGSTER: INSTRUCTIONS, TIPS, HELPFUL WEBSITES

## **Log-In Information**

Soon the teacher who is coordinating the Readers' Showcase in your school will provide you with the information needed to log in to Glogster EDU.

## **Glogster EDU App for iPad**

The app for iPad was just released! Once you receive your log-in information, you'll be able to create your showcase poster on an iPad.

Video Tutorials Watch these short video tutorials to learn how to create a Glog. http://edu.glogster.com/?page=videos&cat=HowtoCreateShareGlogs

## Samples of Student Glogs

Need some help getting the creative juices flowing? Check out these Glogs created by other students to showcase their favorite books.

As you look at other students' Glogs, think about the rubric criteria the judges will use during the district Readers' Showcase (note: these are posted on the website). What did they do well? How would you improve these Glogs? <u>http://edu.glogster.com/glogpedia?order=updated&discipline=172&subject=334</u> <u>&=glogpedia-navigate-Book%20Reports</u>

## MindMeister Concept Mapping for Non-Fiction Books

Consider using MindMeister to create a concept map depicting the relationship between the main ideas and supporting details in your book. With MindMeister, you can share what you've learned using key words and phrases as well as images and videos. Easily create a link to your concept map from your Glog. Tutorials: http://www.mindmeister.com/blog/tutorial-videos/



## Boost your *Creativity* score on the rubric:

Don't just use stock photos. If you're artistically inclined, create your own illustrations to depict important scenes from your book. Scan your illustrations and then upload them to your Glog.



Are you and your friends aspiring actors? Why not act out and video record key scenes from your book? Then upload the video to your Glog. If you have your own YouTube Channel, you can upload your video there and then embed it into your Glog. Just be sure to ask parents or guardians if they're okay with you and your friends starring in the video.



Not comfortable in front of the camera? Consider recording an imaginary interview with one or more characters from your book. You can download the free audio recorder and editor called Audacity. Then upload your interview to your Glog. Tutorials:

http://audacity.sourceforge.net/help/

#### **GLOSSARY OF TERMS**

**Author:** the originator of any written work Autobiography: story of a person's life written by her/himself **Biography:** story of a person's life written by another person **Conflict:** problems within a story Debate: form of literary conflict demonstrating both sides of an argument Discussion: looks at both sides of an idea and makes a decision **Explanatory:** tells what happened or how something works, with defined reasons Graphic Organizer: visual representation that helps organize knowledge, concepts, or ideas **Instructional:** describes how something is done or made Journal: daily record of events Opinion: decides on a point-of-view and has reasons to support the view **Plot:** the order of events in a narrative or any other type of story Publisher: person or company that produces and distributes printed material **Publication Date:** the date the material was printed **Relate:** retells the information or events for an audience Report: tells how things are discovered **Resolution/Solution:** end result of solving a problem or question; explanation **Speech:** written account of formal spoken communication to an audience Text-to-Self Connection: linking a topic or situation in the story to a personal experience Text-to-Text Connection: linking a topic or situation in the story to another book or story Text-to-World Connection: linking a topic or situation in the story to an event that has occurred in the world, environment, or student's community **Theme:** idea/message the author is trying to convey

Tone/Mood: how the author wants the reader to feel when reading the story